



AN INTERNATIONAL CONGRESS  
**CLIMATE CHANGE**  
**+ COMMUNITIES:**  
**A CALL TO ACTION**  
OCTOBER 2 - 5, 2010, MONTREAL, CANADA

## CIP 2010 Conference

### SUBMISSION FORM

Please type in 10pt. Arial and save for the form as follows: Your last name, firstname.pdf  
If you have a second submission save it as follows: Your last name, first name2.pdf

#### Personal Information:

Last Name:

First Name:

Position/Title:

Organization:

Mailing address:

City:

Province/State:

Postal / zip Code:

Country:

Business Telephone:

Fax:

Email address:

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Short Biography of Presenter(s): *including job title, place of employment, etc. – no more than 100 words per individual*

Please indicate the lead presenter, if applicable



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**Prior speaking experience** and relevant speaking engagements:

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**Session Format:**

Please note that innovative approaches to presentations are encouraged.  
Indicate the type of session you are proposing:

*Concurrent Session – (complete session proposal or Individual proposal )*

*Intensive Training workshop*

*Mobile Workshop*

*Other formats – (please indicate type of medium) \_\_\_\_\_*

*Poster Presentation (**only open to Students**)*

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**Please indicate the stream your proposal fits into:**

*Climate Change and the Natural Environment*

*Climate Change and the Built Environment*

*Climate Change and the Social Environment*

*Climate Change and the Economic Environment*

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**Language of Presentation**

*English*

*French*

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**Equipment needs:**

*All rooms will have an LCD/data projector and screen on hand*

Please provide details if other equipment is required:



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**PROPOSAL:**

Title: **(Please be as specific as possible)**

Summary of Proposal: **(No more than 50 words)**

Proposal: **(No more than 300 words)**

**Key Dates**

Proposal due: **Friday January 29, 2010**. Submissions must be received no later than 16:00 EST on the day of the deadline. Submissions will not be accepted after that time. You will be notified of receipt of your submission by email no later than February 5, 2010. Notification by Program Committee: **March 22, 2010**